

1908-09

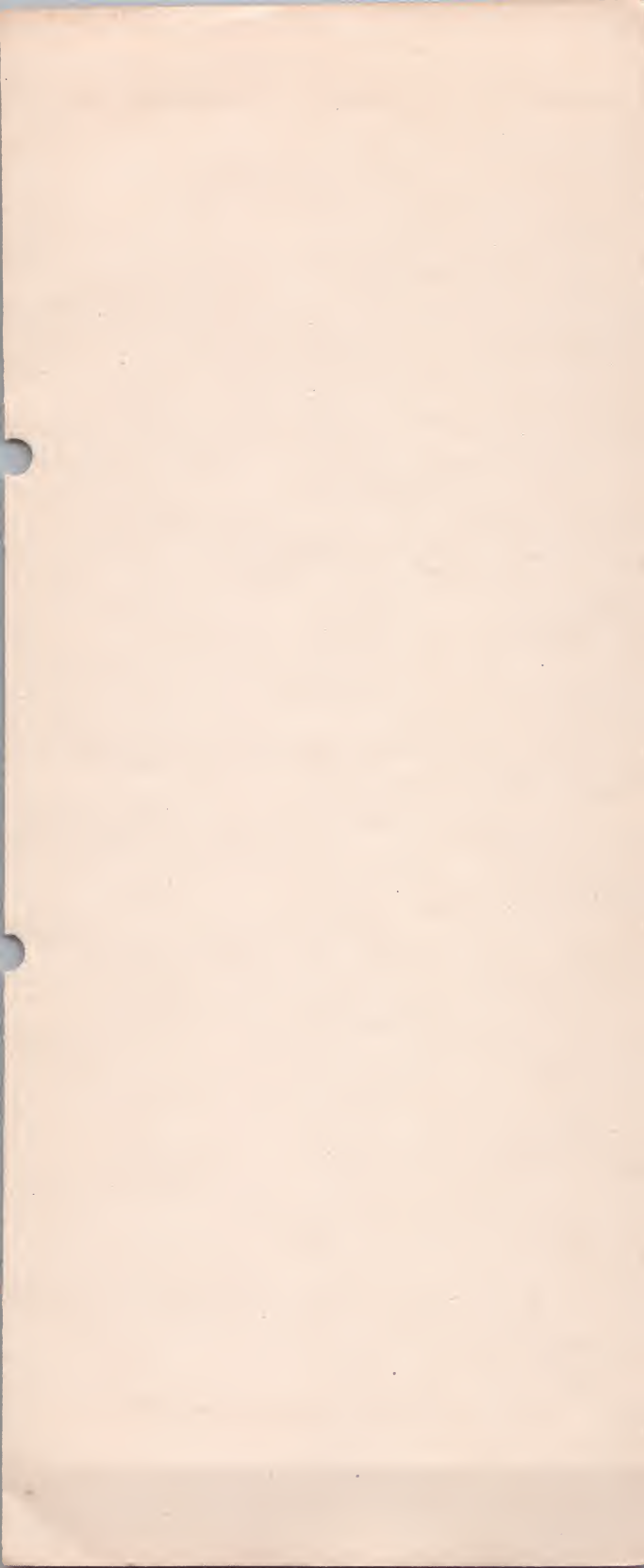
FIFTH ANNUAL
ANNOUNCEMENT
OF THE

FOREST HOME
INDUSTRIAL
ACADEMY



Mount Vernon, Washington
1908-1909







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* Matron.

* To be supplied.

Calendar

First Term September 2—January 6

Second Term January 13—May 18

Forest Home Industrial Academy

HISTORY.

At the state campmeeting held at Centralia, Wash, May 19-29, 1903, it was voted to establish one or more industrial schools as openings might appear. Not long after this action the church at Mount Vernon offered fourteen hundred dollars in cash and some land if a school were located near that place. This offer was accepted and steps taken at once to secure more land and a definite location for the buildings. At the session of the conference held in May, 1904, a resolution was passed to raise \$2,000 to carry forward the enterprise. During the summer, buildings were put up which were dedicated September 21st, and the school was formally opened the 26th.

LOCATION.

The Academy is situated three and one-half miles to the northeast of Mount Vernon, a town of about 3,000 inhabitants, on the Great Northern Railroad, and about five miles southwest of Clear Lake, a small town on the Northern Pacific Railroad. Two miles from the school, flows the Skagit River, which empties into Puget Sound, seven miles distant. A short distance to the east lies a low range of foot hills covered with virgin forests, and above all rises the majestic snow-capped peak of Mt. Baker.

GROUNDS AND BUILDINGS.

In the spring of 1904 the grounds where the school now stands were a forest not yet entered by man except to remove the timber for saw logs. Two substantial buildings have been erected, each two and one-half stories high. The young mens' dormitory, West Hall, has two school rooms on the first floor, and a parlor and eleven sleeping rooms on the second floor. East

Hall, the young ladies' dormitory, has a parlor, dining room, bath room, kitchen and pantry on the first floor and seven sleeping rooms on the second floor. Some of these rooms are large enough for two beds. There are four comfortable rooms on the third floor which are lighted with dormer windows.

PURPOSES.

The Forest Home Industrial Academy is a denominational institution, founded and controlled by the Seventh-day Adventists, and is designed especially to prepare young people for usefulness in the cause of God. The managers aim to make moral and religious influences prominent, and thoroughness of instruction, solidity of character, and usefulness in life will be the principal objects of attainment. They design to have a school where the fear of God will prevail, where His Holy Word will be revered, and where His worship and service will be respected. A true Christian character is held before the students as the highest aim in life. Those who are in harmony with these objects are heartily invited to attend.

THE HOME LIFE.

In order to secure the best results to students who are separated from their own parents, school homes are conducted. Here teachers and students share the privileges and responsibilities incident to every truly Christian home. The student is taught principles of order, thoroughness and faithfulness; lessons of courtesy and punctuality are inculcated.

Morning and evening worship is conducted daily, and all members of the family are required to attend.

The work of the home is largely done by the students. Sharing daily duties and bearing mutual responsibilities have proved to be of great educational value in sustaining health and

developing character. The influence of this service heartily rendered is invaluable in producing, during the years of mental training, habits of accuracy, self-reliance, unselfishness, and genuine sympathy with all workers and kinds of work.

RELIGIOUS BASIS.

The Academy is a denominational institution and is conducted upon a religious basis. The seventh day of the week, being the Sabbath, is sacredly observed. The Holy Scriptures are made primary in importance, and their teachings are regarded fundamental in the pursuance of all lines of study and forms of practice. Prayer and social meetings are held on Wednesday evenings, and Sabbath-school and church services are held each Sabbath. A young people's society is organized, and holds regular weekly meetings. Much good results from these meetings by instilling the spirit of true missionary labor into the heart.

GOVERNMENT.

It is the design of the Academy to develop character of the highest type, as well as scholarship of the best quality; and its discipline has respect to these ends. Students are led to place themselves upon their honor, and to do right because it is right. They are taught that self-government is the only true government for the individual, and that it is only when they fail to govern themselves in harmony with the principles of right that they will need help in government by others. To determine whether a course of action is best, let the question be asked: "What would be the effect upon the school if all should do as I think of doing?" Students who conscientiously govern their conduct by these principles need have no fear of coming into conflict with the authorities of the school. The Faculty maintain a kindly oversight of the

students' deportment and habits of character, and all cases of discipline will be conducted in a spirit of kindness, but with firmness.

REGULATIONS.

1. Students are expected to abstain from indecent or disorderly behavior; from profane or unbecoming language; from the use of tobacco; from card playing; from having or reading novels or other pernicious literature; from all improper associations.

2. No student is expected to enter or leave any class except by permission of the principal.

3. Each student is expected to pay for damage done by him to property of the Academy.

4. Anything of the nature of flirtation, or the formation of attachments between the sexes, interferes with the school work, and cannot be allowed.

5. Attending parties or any entertainments of an objectionable character, interferes with the student's work, and exerts a wrong influence in the school. It is therefore not permitted.

6. No student shall receive private lessons, or engage in teaching, except by permission of the Faculty.

7. Students will not be permitted to board themselves, or in private families, unless approved by the Faculty.

8. Resident students are expected to observe study hours from 6:30 to 9:00 o'clock P. M. the night before each school day, and parents are urged to co-operate in carrying out this regulation.

9. Whenever in the judgment of the Faculty a student's attendance is no longer profitable to himself, or is detrimental to the school, he may be dismissed.

10. Any regulations adopted by the Faculty and announced to the students shall have the same force as though printed in the calendar.

REGULATIONS GOVERNING HOME.

1. Students are expected at all times to conduct themselves while in the Home in keeping with the order and quiet of a refined home.

2. A strict observance of the daily programme is required. The evening study hours must be observed by all, unless special permission is obtained to the contrary.

3. All must keep their rooms in a neat and tidy condition.

4. Students in the Home should have their mail sent in care of the Academy.

5. Students will not linger in the dining room or kitchen unless employed there at the time.

6. Students are asked to take no food to their rooms, but to eat it in the dining room at the regular hours.

7. All clothing must be such as is conducive to health.

8. The Home is not a public building. No lady or gentleman would think of entering a private house without permission. Hence persons living outside, in calling upon members of the Home family, will kindly observe the customary civilities.

9. The wearing of jewelry and any unnecessary ornamentation is not in harmony with the teaching of the Word of God.

10. For obvious reasons students are required to attend morning and evening worship. Promptness and regularity must be cultivated in Home as well as school duties.

11. Students are expected to deport themselves in such a way on the Sabbath as will be in harmony with the occasion, and to attend Sabbath school and public worship.

SCHOOL YEAR.

The school year consists of thirty-six weeks, beginning September 2, 1908, and ending May 18, 1909. This allows one week for midwinter vacation.

TIME TO ENTER.

The best time to enter, both for the good of the individual and of the school, is at the fall opening, as at that time nearly all the classes form, and with but few exceptions continue through the year. All who cannot come at the beginning should plan to come as soon as possible thereafter. All who desire to attend the Academy are requested to notify the principal at their earliest convenience.

WHO ADMITTED.

The school is open to all well-designing persons of both sexes whether they make a profession of religion or not, provided only that they come with a sincere purpose to improve their time diligently in study, and to comply with the regulations of the school. This is not a reform school and parents should not send children over whom they have no control at home. Candidates for admission who are unknown to the managers are expected to present testimonials as to moral character. The moral influence of the school is carefully guarded, and no one who uses profane, indecent or unbecoming language or indulges in the use of tobacco or alcoholic drinks, or is vicious or immoral, will knowingly be admitted or retained. Children under fourteen years of age are not admitted to the Academy Home except by special arrangements.

STUDENTS' PLEDGE.

It is distinctly understood that every student who presents himself for admission to the Academy thereby pledges himself to observe its

regulations. If this pledge be broken, it is also understood that by such violation he shall forfeit his membership, and if longer retained, it shall be only by permission of the Faculty. It is also a part of the student's pledge that he will faithfully perform all duties assigned him in connection with school and Home life.

NEEDS OF THE ACADEMY.

As the institution has no endowment fund, and is dependent on the tuition to meet running expenses and to develop the farm from the forest, it will readily be seen that meager facilities for school work can be provided. As the school purposes not to incur debt, even in acquiring needed facilities, we would gratefully receive any contributions our friends may feel disposed to give. We also invite contributions to a fund from which worthy students may receive some assistance while endeavoring to obtain a training for usefulness. The amount advanced to them may be returned to the fund after they leave school.

LIBRARY FEE.

An admission fee of one dollar will be charged to all students above the sixth grade. The object of which is to supply the library with needed periodicals.

EXPENSES FOR HOME STUDENTS.

The charges for the Academy Home students will be \$12.00 per month of four weeks, payable cash in advance. This charge is based on the condition that two and one-half hours' work is done daily, or sixty hours per month. If the tuition for any school month is not paid by the middle of the month, the student will be discontinued from his classes until settled, or satisfactory arrangements made. Parents are recommended to send money direct to the Academy rather than to their children. This

charge will include board, room rent, tuition in regular course, and Home privileges, such as heat, light, baths, washing, and a limited amount of ironing. No deductions from the regular charges will be made for a short absence. It is the aim of the Academy to reduce the expenses of its students to the very lowest figure. Students will be charged for actual number of days in attendance.

EXPENSES FOR RESIDENT STUDENTS.

The tuition rates for resident students are as follows :

Grades 1, 2 and 3 . . per month, \$2.00

Grades 4 and 5 . . . per month, \$2.50

Grades 6 and 7 per month, \$3.00

Grades 8, 9 and 10 . . per month, \$3.50

In making out bills to resident students, the time will be reckoned from the first or middle of each month in which the student enters. If the student withdraws during the first half of the school month, he will be charged to the middle of the month. If he withdraws at any time after the middle of the month, he will be charged to the end of the month. A discount of ten per cent will be allowed where there is more than two from one family.

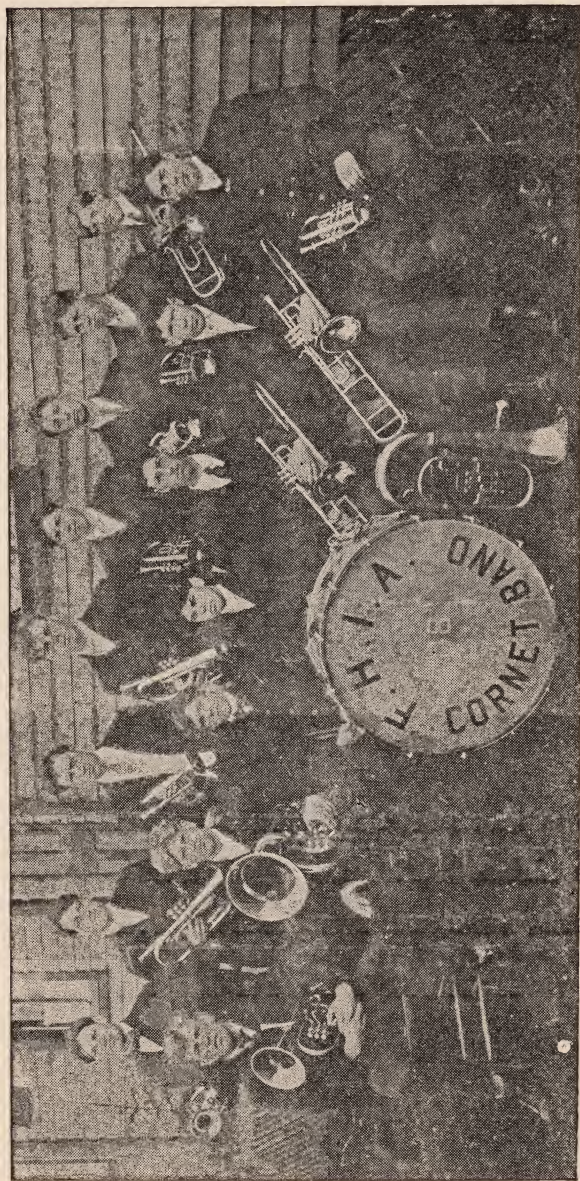
DEPARTMENT OF MUSIC.

Music is one of the greatest gifts the Creator has bestowed upon men, and without a doubt He intended to have us use it in a way that would glorify Him.

It is our earnest endeavor to make our Music Department reach the standard set for it in a Christian school.

Lessons will be given on the piano from up-to-date and standard courses. Organ music is also taught with special consideration, since it usually includes all sacred music.

A class in note-reading and sight-singing will be conducted for the school year.



THE ACADEMY CORNET BAND.

EXPENSES FOR MUSIC.

Lessons on Piano, per week.	\$.50
Lessons on Organ, per week50
Rent of Piano, per month	1.00
Rent of Organ, per month50

THE BAND.

A Cornet Band was organized during the past year and has made splendid progress. We cordially invite all young men to join this department of music.

The beginning of a Stringed Orchestra has also been made and we hope to be able to give instructions on Guitar, Mandolin and Violin during the coming year.

TYPEWRITING.

The "touch system" of Typewriting will be taught and a thorough course given.

SCHOLARSHIP OFFER.

As our schools have been established for the express purpose of training young men and women for the various branches of our work, and whereas the testimonies have told us that the canvassing work will give the best practical education for the different lines of missionary endeavor, the following offer has been made for the benefit of those who desire to earn a scholarship in Forest Home Academy:

A discount of 15 per cent will be given from the regular tuition (\$12.00 per month) charge of the school to those who sell the amount of our subscription books at retail, so that the regular agent's profit will equal the regular tuition charge of the school, less 15 per cent. This will mean the sale of approximately \$185.00 worth of books.

The student must do two and one-half hours' work per day under this offer, the same as those paying cash.

The student under this offer must turn over to the Tract Society the full retail price of the books sold, and in turn the Tract Society will issue a receipt to the canvasser showing that he has an amount deposited there to his credit sufficient to entitle him to a year's scholarship in said school. Realizing that there are some who cannot attend school during the entire year, this offer is continued to those who desire to work for the one-half year's scholarship on the same discount basis.

We hope to see a large number of our young people avail themselves of this offer.

WHAT TO BRING.

Each student should bring the following articles: Quilts or blankets, one bed spread, one pillow, three sheets, three pillow-slips, four towels, four napkins, one napkin-ring, laundry bag, toilet articles, suitable working clothes, and a sewing outfit consisting of needles, thread, etc. It is also well to bring such things as may be desired to add to the attractiveness of the rooms, as rugs, curtains, table covers, etc. All laundry must be plainly marked.

COURSE OF STUDY.

SEVENTH GRADE.

Bible, Life of Christ (McKibben).
 Arithmetic—White's Complete.
 English—Beli's Language Series, No. 3.
 Geography—Morton's Advanced.

EIGHTH GRADE.

Bible, Life of Christ (McKibben).
 Arithmetic—White's Complete.
 English—Bell's Language Series, No. 3.
 History—United States (Barnes).
 Civics—Fiske.

NINTH GRADE.

Bible—Doctrinal.
 Physiology—Peabody.
 Advanced English—
 Bookkeeping—Four and a half months—Ellis
 System.
 Botany—Bailey.

TENTH GRADE.

Bible—Doctrinal.
 Algebra—White.
 History—Barnes' General.
 English—Rhetoric.

Drills will be formed in Reading, Penmanship, Typewriting, Drawing and Vocal Music. Each student will be expected to take two or more drill classes. They are free to all.

The course of study followed and textbooks used in this school are such as are authorized by the General Conference Educational Department.

Necessary textbooks and stationery will be on sale at the Academy supply store, but any text or reference book the student may have will be valuable helps.

PRIMARY DEPARTMENT.

Connected with the regular work of the Academy, and under its management, is a Primary Department covering the work of the first six grades. The pupils in this department are

carefully classified, and besides a thorough course in the elements of the common branches, studies are provided in those portions of the Bible suitable to their understanding, also in nature and industries such as sewing, sloyd, basketry, wood sloyd and school gardening.

DAILY PROGRAM.

Rising Bell	5:45
Worship	6:30
Breakfast	6:45
Room Work	7:30
Study and Recitation	8:15 to 1:20
Dinner	1:30
Industries	2:30 to 5:00
Lunch	5:30
Evening Worship	6:15
Study Period	6:30 to 9:00
Retiring Bell	9:15
Lights Out—Silence	9:30

GRADUATES.

1905—Marie Louise Hall, Kelso, Wash.

1906—David Adams, Aberdeen, Wash.

Erna Witting, Chehalis, Wash.

1907—Cassie Ham, Mossy Rock, Wash.

Hazel Wilcox, Hoquiam, Wash.

Laurence Crooker, Ferndale, Wash.

Earl Stiles, Mt. Vernon, Wash.

1908—Anna Louise Johnson, Ferndale, Wash.

Nina Fern Wilcox, Hoquiam, Wash.

Margaret Alma Phillips, Seattle, Wash.

Lydia Charlotte Pointet, Tacoma, Wash.

ROLL OF STUDENTS—1908.

Anna Johnson, Ferndale.	Jennie Nelson, Ferndale.
Alma Phillips, Seattle.	Jesse Forbes, Mt. Vernon.
Arthur Hollenbeck, Mt. Vernon.	Kenneth Forbes, Ferndale.
Andrew Williamson, Mt. Vernon.	Lydia Pointet, Tacoma.
Allen Ham.	Lelia Giddings, Pearson.
Annie Forbes, Mt. Vernon.	Lulu Pound, Mt. Vernon.
Archie Harsh, Buckley.	Louise Morel, Tacoma.
Arthur Lowther, Mt. Vernon.	Lee Thrasher, Wallula.
Alvin Ells, Olympia.	Lyle Wilcox, Hoquiam.
Alice Clark, Harper.	Launcelot Noel, Tracyton.
Clinton McGlothlen, Seattle.	Lulu Nellis, Mt. Vernon.
Chancey Ingersoll, Seattle.	Leslie Mefford, Seattle.
David Perry, Goldbar.	Lenore Rambo, North Yakima.
Dick Draper, Union, Ore.	Lena Nelson, Ferndale.
Edna Cornell, Pearson.	Menzo Laport, Seattle.
Eva Cornell, Pearson.	Myrtle Coble, Ellensburg.
Ethel Prouty, Bellingham.	Myrtle Rowland, Sedro-Woolley.
Elsie Perry, Goldbar.	Mandrew Stewart, Avon.
Edgar Johnson, Shelton.	Mildred Perry, Goldbar.
Edna Hollenbeck, Mt. Vernon.	Martha Graham, Ballard.
Edmon Gooch, Everett.	Pearl Sissen, Ferndale.
Esther Forbes, Mt. Vernon.	Ralph Libby, Methow.
Essie Harsh, Buckley.	Ruth Nissen, Goldbar.
Fern Wilcox, Hoquiam.	Ruth Hancock, Tacoma.
Flossie Crooker, Mt. Vernon.	Ray Bell, Snohomish.
Florence Rowland, Sedro-W'iley.	Robert Cornell, Harper.
Florence Kime, Mt. Vernon.	Ralph Harsh, Buckley.
Frederick Wright,	Richard Harsh, Buckley.
Pembroke, Ontario, Canada.	Ruth Nellis, Mt. Vernon.
Fern Rowe, Arlington.	Reed Nellis, Mt. Vernon.
Frank Harsh, Buckley.	Samuel Prather, Olympia.
Freda Stiles, Aberdeen.	Tursey McGlothlen, Seattle.
Florence Perry, Goldbar.	Thomas Halkyard, Seattle.
Florence Holmes, Bellingham.	Victor Wolfkill, Mt. Vernon.
Golden Rambo, North Yakima.	Virgil Adams, Shelton.
George Slossen, Mt. Vernon.	Willie Holmes, Bellingham.
Gladys Holmes, Bellingham.	Wilson Rowland, Sedro-Woolley.
Hazel Haywood, Sandpoint.	William Furber, Mt. Vernon.
Harry Ingersoll, Seattle.	Willie Rambo, North Yakima.
Harvey Olsen, Seattle.	William Hann, Everett.
Helen Madole, Seattle.	
Inez Rowe, Arlington	





